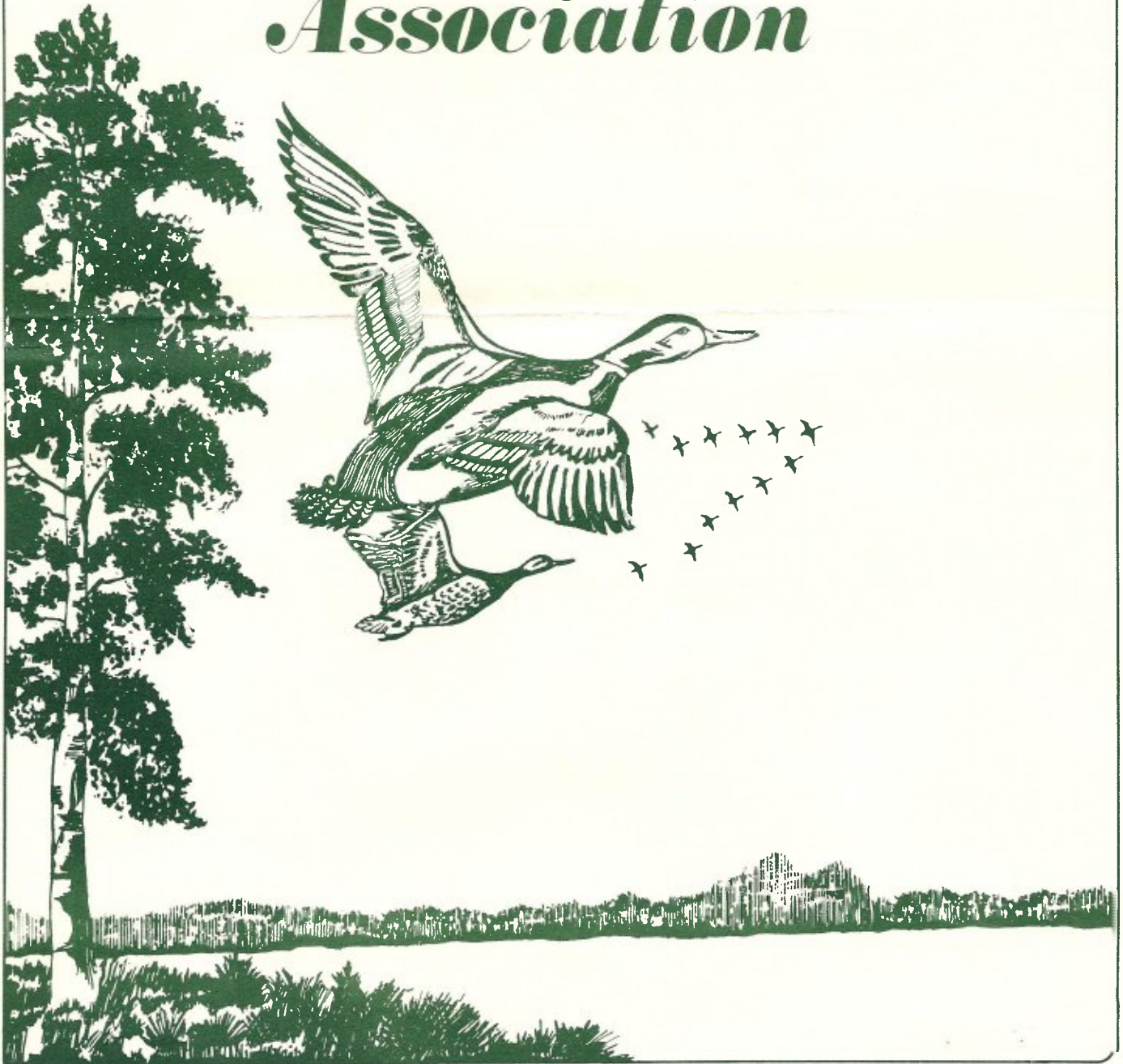


***1982 NEWSLETTER***

***Seymour Lake  
Association***



## PRESIDENT'S MESSAGE

*At the conclusion of the recent meeting of the officers and committee members of your Association I was able to say, "This has been a good evening. This has been a productive evening. I feel good about it. Thanks for coming".*

*These people who serve are a good group and are dedicated to the purpose of our Association. Since we are, for the most part, people who reside in this area year-round; we have people on the spot constantly.*

*The cooperation of the officers of the Town of Morgan, as well as the residents of the area, is outstanding. This healthy relationship enables our Association to function with comparative ease in discharging its obligations.*

*I trust that this issue of "The Newsletter" will not only furnish the information you may have been seeking about the Seymour area, but that it will relate the friendly atmosphere in which you reside for whatever portion of the year it may be.*

*We invite your criticisms and suggestions not only in the production of this letter, but also in the working of YOUR ASSOCIATION. From the By-Laws: "Its object shall be to preserve and protect the natural beauty of Seymour Lake and the surrounding area, and to promote and maintain the welfare of the people".*

*Hurry back to Seymour. Have a good summer. See you at the annual meeting.*

### SEYMOUR LAKE ASSOCIATION OFFICERS 1981-1982

President	MELVIN CARTER
Vice President	CHARLES GRIFFITH
Secretary	COLLEEN BEAUREGARD
Treasurer	ROSEMARY WILLIS

### EXECUTIVE BOARD

ROGER BEAUREGARD  
CYRUS BENSON  
ED MALINOWSKI

PHILLIP AHRENS

LAURIE CAIN  
FRED TAYLOR  
LOUIS HADLEY

### COMMITTEES

Auction	JEAN GILLIAM—GEORGE MACLEAY—BILL CAPUTO
Annual Dinner	DOT CARTER
Federation of Lakes	MEL CARTER—CHARLES GRIFFITH
Fire Protection	ED MALINOWSKI
Fishing	GIBBY ARNOLD—BILL BURGESS—BERT JUDD—HOMER SELBY
Home Protection	BERT JUDD
Kettle	JOHN DAVIDSON
Lake Level	ED & SASS KOLAR
Lake Map	ARTHUR & ALICE LESSING
Lake Monitoring & Water Quality	GIBBY ARNOLD
Membership	WYNNE BARTER—LEO BRESLIN—LEILA REDD
Signs	ALICE LESSING—ED MALINOWSKI
Newsletter	LAURIE CAIN—FLETCHER POTTER—JEAN MCKENNY
Public Beach	ROGER BEAUREGARD—DAN PHILLABAUM—ROBERT CARGILL

### LAKE LAY MONITORING PROGRAM

The State Department of Water Resources summary of lakes and ponds studied during the 1981 summer program shows that Seymour Lake is one of the clearest due to the lack of algae growth or turbidity. Also, dissolved oxygen was not depleted in the bottom waters of the lake which makes for an excellent fish habitat. Seymour also had the lowest fecal bacterial count of any of the 31 lakes tested. However, proper setback and installation and maintenance of all shoreline septic systems continues to be essential to protect the water quality of the lake.

**NOTE:** Available at the Morgan Town Clerk's Office, at no charge, are tablets for determining whether or not septic systems are functioning properly.

## **ANNUAL DINNER**

The 30th Annual Meeting of the Lake Seymour Association was held on August 8th, 1981, at the Morgan Community House with approximately 155 members and guests present. After enjoying a pot luck supper, a short business meeting was held with President, Phil Ahrens, presiding. At this time Phil was honored by the group for his outstanding service to the Association and the town during the three years of his presidency. The program was a talk and slide-tape presentation by Mary Hooper, Water Quality Specialist of the Vermont Natural Resources Council.

This year's meeting is scheduled for Saturday, August 14th, at the same location. The dinner will again take the form of pot luck and there is no further charge. It's a great time for sociability for the entire family and an opportunity to become acquainted with the workings of your Association.

**NOTE:** Your officers will welcome any suggestions you may have for the program for the Annual Meeting. Some have expressed that dinner, social time, and brief business meeting are adequate; some prefer a program "light" in nature; some an informative program. What are your thoughts?

## **THE FEDERATION OF LAKE ASSOCIATIONS**

Your Association is one of fourteen Lake Associations in the Northeast Kingdom of Vermont. The stated purpose of the group is "to perform all acts appropriate to a non-profit Federation dedicated to the conservation, promotion, and development of environmental quality standards among our Lake Associations and to pursue policies and purposes where fitting and feasible with State, County, and Local Governments for the benefit of our membership". On August 4th your Association was represented at the Annual Meeting at Caspian Lake by Mel and Dot Carter. This presented an excellent opportunity to become acquainted with the endeavor of other associations in their efforts to maintain the high quality of life in this fair section of Vermont. It is reassuring to be joined with other groups in this common purpose.

## **PUBLIC BEACH COMMITTEE**

This is a new committee named at the Directors' Meeting on September 11, 1981. Its purpose is to cooperate with the Town of Morgan and the State of Vermont in maintaining the public beach area at Morgan Center. The committee was authorized by the directors on March 15th to enter into negotiations with the Town of Morgan to continue to share the expense of placing a "Dumpster" in the parking lot. The cost to the Association this past year was \$100 for an eight-week period (\$12.50 per week). It is hoped that this service may be extended for a longer period this season.

The State Highway Department has agreed to continue to place trash barrels at intervals along the beach. It is also the Department's intention to remove the contents at more frequent times.

The Directors have also authorized the committee to negotiate with some individual to make a daily inspection of the beach area and to render cleanup service where possible.

At another place in this newsletter you will find a summer schedule for the hours of the Land Fill. It is hoped that cottage owners and guests will use that facility. The Storage capacity of the Dumpster is limited and not intended to be used by cottagers or campers.

## **IRON KETTLE PROJECT**

After a real Vermont winter of below zero temperatures and plenty of snow we look forward to spring when we can see the green grass, leaves on the trees, and budding flowers. It turns our thoughts to clean-up. We extend a very gracious thank you for your help in past summers and look forward to your continued help this summer. The Kettle is a stop for liquid refreshment and rest for residents and visitors alike. Unfortunately, we do get debris scattered around and it must be picked up. This is where you can help. Many of you have signed up to volunteer for this duty. If you need a reminder for your dates, please call me at 895-4009. Have a good summer!

**REPORT OF THE FISHING COMMITTEE**

The Vermont Department of Fish and Game will stock Seymour Lake with the following during 1982:

Brook Trout	3,000
Lake Trout	6,000
Salmon	9,000

As you may know, a census of the fish caught was conducted by the Fish and Game Department last summer. The results of this study have not been correlated as of this date. It is anticipated that our committee will be meeting with officials of the Department sometime during the summer to discuss the stocking program and other related subjects.

**LAKE LEVEL COMMITTEE**

The natural maximum water level of Seymour Lake at the outlet is six inches higher than the crest of the present Citizens Utilities dam. The natural minimum level of Seymour Lake at the outlet is eight inches below the crest of the dam. The dam is located 1200 feet below the outlet.

In 1951, the Public Service Commission of Vermont placed two metal pins in a ledge on the west side of the outlet of the Lake. These pins designate and mark the natural maximum and minimum water levels.

Readings of the lake level are not made during the fall and winter months. During this period the lake level and run-off at dam remain normal.

During the spring and summer, readings are made and recorded at regular intervals.

The following readings were noted at the low pin marker in 1981:

	<u>Highest Reading</u>	<u>Lowest Reading</u>
May.....	10"	7"
June.....	12 ½"	5"
July.....	4 ½"	3"
August.....	10"	2 ½"

**HOME & LAKESHORE PROTECTION**

The Orleans County Sheriff's Department starting April 1, 1981, thru January 31, 1982, patrolled in the Town of Morgan a total of 78 hours, covering 1263 miles and answered 11 complaints.

Following the pattern of 1980, once again in 1981, from May 1 thru the end of August, I set up special patrols on Seymour Lake covering particular weekends and holidays. I feel these patrols are needed due to the large influx of people and increased traffic during the summer months.

On a monthly basis beginning in December, 1981, thru this date, Sheriff's Deputies have checked summer homes and camps on Seymour Lake. I feel that due to the fact that the Sheriff's Department has patrolled more in this area, it has cut down on the vandallism. To date, Sheriff Deputies have only found one summer home vandalized.

I am proud to be able to provide you with these patrol services. I feel that by having visual patrols, the crime rate on Seymour Lake and the Town of Morgan has decreased drastically.

**JAMES G. MURPHY**  
Sheriff

**MAP CHANGES**

To keep your map up to date, you may wish to make the following changes:

House #	Former Owner	Present Owner
Change 10A to 10B	Fillmore, R.	Ross, F.
20	McKenny, D.	McKenny, S.
Change 29 to 30	Spaulding, L.	Foley, M.
59	Audet, G.	Lazzara, A.
106	Miles, B.	Heise, D.
107	Miles, B.	Vacca, R.
108	Miles, B.	Morse, C.
109	Miles, B.	Levine, F.
119	Fifield, E.	Mendes, L.
129	Morley, J.	Poole, H.
135	Gray, E.	Olbrual, R.
510	Norton, B.	Genco, J.
540	Christopher, R.	Braun, K.
550	Oliver, Fr.	Phillabaum, D.
569	Bishop, S.	Millett, H., Jr.

The following new homes are to be added:

- 10A—Barrett, R.
- 44A—Penn, W.
- 26A—Jones, A.
- 231A—Hinton, J.

The following name and number should be removed:

- 502A—Jones, A.

CORRECTIONS: 103 should read: Jewett, T.  
 102 should read: Thomson, L.

Maps are available at the Town Clerk's Office at \$1.50 each. It is anticipated that a new map will be printed this next year.

**MORGAN TOWN OFFICERS**

Selectmen .....	David Lafoe, Chairman Merrill LeClaire David Gray
Town Clerk & Treasurer .....	Lucille E. Flynn
Listers .....	Roger Beauregard Carroll Cass Alice Judd
Zoning Administrator .....	Bert Judd

**TOWN CLERK'S OFFICE HOURS**

MONDAY THROUGH THURSDAY — 9 to 12, 1 to 4.

FRIDAY — 9 to 12, 1 to 4, 6 to 8.

**NOTE:** Friday evening hours are in effect from Memorial Day weekend to the end of November.  
 Winter Hours — Friday evening by appointment.

**SELECTMEN'S MEETINGS**

Selectmen's meetings are held the first and third Tuesday of each month at the Town Clerk's Office.

**LAND FILL HOURS**

June 1st — October 31st

SATURDAY 9:30-4:30

SUNDAY 12:00 - 2:00

WEDNESDAY 9:30 - 4:30

### SUMMER ACTIVITIES

1st Two Weeks in August Swimming Lessons (Dates to be announced)  
Bible School—Morgan United Church  
July 14 Morgan Annual Sugar-on-Snow Supper  
July 31 SEYMOUR LAKE ASSOCIATION AUCTION  
10:00 a.m. - Community Hall  
August 4 Seymour Lake Home Dem Club Bazaar  
August 14 SEYMOUR LAKE ASSOCIATION POT LUCK SUPPER & ANNUAL MEETING  
6:00 p.m. - Community Hall  
October 2 North Country Hospital Auxilliary Fall Festival

### NORTH COUNTRY CONCERT ASSOCIATION SCHEDULE

June 27 Le Choeur des Saisons (The Choir of All Seasons)  
8:00 p.m. - Haskell Opera House - Derby Line  
July 11 The Green Mountain Guild presents "How To Succeed In Business"  
8:00 p.m. - Haskell Opera House - Derby Line  
August 6 Ron Rogers, Noted Singer - Broadway Hits & Selections of Yester-years  
8:00 p.m. - Haskell Opera House - Derby Line  
August 20 Marian McPartland, Pop & Classical Pianist, Composer and Recording Celebrity  
8:00 p.m. - North Country Union High School - Newport

### SUMMER CHURCH SERVICES

Morgan United Church, 9:30 a.m. - Morgan Center  
St. Edward's Catholic Church, Saturday - 7:00 p.m., Sunday - 8:30 a.m. & 10:00 a.m. - Derby Line  
St. Benedict's, Sunday - 10:30 a.m. - West Charleston

### EMERGENCY TELEPHONE NUMBERS

Fire Department*	873-3000	Fish and Game	766-2211
Ambulance*	873-3000	North Country Hospital	334-7331
Sheriff	334-6818	Morgan Town Clerk	895-2927
State Police	766-2211		

**\*NOTE:** The Derby Line Fire and Ambulance Departments serving this area are both volunteer organizations and are appreciative of contributions by the public.

### FOR RENT

Your Officers and the Morgan Town Clerk receive many inquiries for cottages for rent. If you have rental property, please contact one of the above parties.

### ARE YOU INTERESTED

- [1] Your officers are investigating the possibility of organizing a "Fast Squad" whose purpose it would be to render first-aid until the arrival of professional assistance. Interested persons please make contact.
- [2] Some interest has been expressed in establishing "walking" trails about our beautiful area. If you have interest in joining a group to investigate this possibility, please contact one of the officers.

## FINANCES

Cash on Hand .....	\$ 43.90
Savings Account .....	1,314.97
Checking Account .....	40.29
Balance, 3/15/82 .....	<u>\$1,399.16</u>

## CONTRIBUTIONS

Morgan Swim Project .....	\$ 50.00
Vermont Natural Resource Council .....	25.00
Federation of Lakes Association .....	10.00
Town of Morgan (Dumpster) .....	100.00

## AUCTION

Auction Time Again — Saturday, July 31, 1982

Write it down on your calendar. Big time in Morgan for one and all. We need everything you don't want because someone else might want it. Save everything you are thinking of throwing out for the Seymour Lake Association Auction.

The more "STUFF", the better. The Auction Committee will be reminding you again about the important date, July 31st, so look around and remember us when you find a good auction article at home or at the Lake.

**NOTE:** This is the Association's only fund-raising event of the year and we look forward to good participation by members and friends. For pick up of auction material contact:

Bill Caputo	334-6803	George MacLeay	895-2868
	895-2996	Bert Judd	895-4085
Jean Gilliam	895-4243	Charles Griffith	766-8826
Mel Carter	334-8128		895-4408
	895-4462		

## MEMBERSHIP

Although our membership at 301 is down slightly from last year, we suspect that it may be due to the fact that we have not sent our reminder letters as was done the previous year. In an attempt to keep our mailing costs at a minimum we are indicating below the status of your individual association dues:

\_\_\_1981 - 1982 memberships at \$1.00 \_\_\_\_\_

\_\_\_1982 - 1983 memberships at \$1.00 \_\_\_\_\_

Total Due \_\_\_\_\_

In an attempt to strengthen our membership, we are sending a copy of this newsletter to all property owners in the area. We are certain that there are many who have never been members that would like to support our organization.